

CUB SCOUT RESIDENT AND FAMILY CAMP



- WHO:** All Cub Scouts AND THEIR FAMILIES
- WHAT:** Cub Scout Resident and Family Camp
- WHERE:** B.S.A. Camp Cutter
(Next To Big Basin State Park, Santa Cruz Mountains)
- WHEN:** Thursday, July 24, 1:00 p.m. to Sunday, July 27, 10:00 a.m.
- WHY:** FUN FOR THE WHOLE FAMILY!
Enjoy family camping, fishing, swimming, canoeing, archery, BB Gun Range, crafts, nature, campfire programs and great food!

COST: Includes Campground Fees, Programs and All Meals	
All Registered Cub Scouts and 1st-5th grade siblings	\$150.00
Kindergarten-Age or Younger Siblings	\$ 25.00
6th Grade and Up Siblings and Adults	\$ 75.00
Adult Den leader: Overseas Piedmont Group; Two Needed!	\$ 45.00

DEADLINE FOR APPLICATIONS AND FEES Friday, May 30, 2008

LATE FEE: June 1 - 30, cost increases by \$25/per person
July 1 - 15, cost increases by \$50/per person

APPLICATION PROCESS: Please send registration and check to Attn: Jason Zeledon at the Council Service Center (10 Highland Way, Piedmont, CA 94611). Make checks out to: Piedmont Council, BSA

UPON ARRIVAL AT CAMP CUTTER:

- Arrive at camp – 1:00 PM (Not earlier!). Program begins at 5:45 p.m.
- Each family member must submit a current Class 1 medical form!
- First-come, first-serve campgrounds. (All sites are wonderful, though!)
- Cubs wishing to swim must undergo a swim test administered by the lifeguard.
- “Two-Deep Adult leadership” at all times; two Den leaders needed!

Camp Starts: Flag Ceremony 5:45 p.m. Dinner: 6:00 p.m. Campfire: 8:00 p.m.

(RETURN THIS PORTION WITH PAYMENT TO ATTN: JASON ZELEDON: 10 HIGHLAND WAY, PIEDMONT, CA 94611)

Names of Family Members _____

If needed, list names on the back of this tear-off _____

Address _____ City _____ Zip _____

Contact Ph. () _____ - _____ E-Mail _____

Number of Kindergarten-age or younger siblings	X	\$ 25.00 = _____
Number of 6th grade and up siblings and adults	X	\$ 75.00 = _____
Number of Cub Scouts	X	\$150.00 = _____
Number of Den Leader Adults; Two needed!	X	\$ 45.00 = _____

Questions? Call the Council Office at 547-4493

TOTAL \$ _____